

OM

Om Shree Krishnaya Param Brahmane Namah!

Om Namō Bhagavathe Vaasudevayah!

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॥ ॐ नमो भगवते वासुदेवाय ॥

Om Namō Bhagavathe Vaasudevayah!

॥ द्वितीयस्कन्धः ॥

DHWITHEEYASKANDHAH (CANTO TWO)

॥ नवमोऽध्यायः - ९ ॥

NAVAMODHYAH (CHAPTER NINE)

BhaagawathaBrahmopadesa (Lord Sri Maha Vishnu's Advice of Sreemadh Bhagawatham to Brahma Dheva)

[Suka Brahmarshi started to respond to the questions of Pareekshith Mahaaraaja telling him that he would explain the Philosophical Advice of Sreemadh Bhaagawatha Ddharmma which was originally explained by Lord Sri Maha Vishnu to Brahma Dheva. As directed by Lord Sri Maha Vishnu, Brahma Dheva contemplated creating the universe. But he was unable to come up with any idea how to create the universe. Then he heard the celestial voice of "Thapa", "Thapa" twice. He went for severe austerity but even after Brahma Dheva came out of austerity, he was not clear how the universe can be created. He worshipped Lord Sri Maha Vishnu for his blessings and advice of help. Then Lord Sri Maha Vishnu advised the philosophical

principles of Sreemadh Bhaagawatha Ddharmma to Brahma Dheva.
Please continue reading...]

श्रीशुक उवाच

Sri Suka Uvaacha (Sri Suka Brahmarshi Said):

आत्ममायामृते राजन् परस्यानुभवात्मनः ।
न घटेतार्थसम्बन्धः स्वप्नद्रष्टुरिवाञ्जसा ॥ १ ॥

1

Aathmamaayaamrithe Raajan! Parasyaanubhavaathmanah
Na ghatethaartthasambenddhah svapnadhreshtuivaanjasaa.

Oh, the greatest and the noblest of the Emperors! You have secured the highest status among all the Rulers! The general feeling that this material body and the Soul or the “True Life” are inseparable and have strong bondage between them with close association is purely due to our misunderstanding just like that whatever dreams we see are felt like that they are real during our dream but during the vigilance of awaken stage we could understand that they were all false and were utter misunderstanding. Realistically, the Soul or the Jeeva is independent and beyond this material body. The soul is indestructible and imperishable and eternal. You should clearly understand that fact.

बहुरूप इवाभाति मायया बहुरूपया ।
रममाणो गुणेष्वस्या ममाहमिति मन्यते ॥ २ ॥

2

Behuroopa ivaabhaathi maayayaa behuroopayaa
Remamaano guneshvasyaa mamaahamithi manyathe.

Oh, the great King! Due to the enticing power of the Illusion of Lord Sri Maha Vishnu we all feel the existence of various species and various human beings in many different material forms and shapes and ages and with a multitude of different features and attributes. We

are all engaged and entrapped in the enticing field of Illusory Power. And in this material life it is impossible to come out of that cage of Illusion. If we are unable to abandon the material life with total renunciation, we would always have the feeling of “I” and “mine” and such possessiveness and it is purely because of that materialism we have that this is mine and this is my wife and these are my children and these are my friends and relatives and these are my subjects, etc. Please do clearly understand that.

यर्हि वाव महिम्नि स्वे परस्मिन् कालमाययोः ।
रमेत गतसम्मोहस्त्यक्त्वोदास्ते तदोभयम् ॥ ३ ॥

3

Yerhi vaava mahimni sve parasmin kaalamaayayoh
Remetha gethasammohasthyekthvodhaasthe thadhobhayam.

As soon as we are able to give up the material feeling of Purusha and Prekrithi or the ultimate Material Energy and Nature and Time our mind would dance in blissful happiness with the glories of the transcendence of Lord Sri Maha Vishnu. And at that point you would be unattached to both materialism and spiritualism and would be released from the Power of Illusion or you would be totally independent and beyond both Purusha and Prekrithi which is defined as the stage of a true mendicant.

आत्मतत्त्वविशुद्ध्यर्थं यदाह भगवान् ऋतम् ।
ब्रह्मणे दर्शयन् रूपमव्यलीकव्रतादृतः ॥ ४ ॥

4

Aathmathaththvavisudhddhyartham yedhaaha Bhagawaanritham
Brahmane dhersayan roopamavyeleekavrathaadhrithah.

When Brahma Dheva worshipped Lord Sri Maha Vishnu truthfully, selflessly, meditatively with concentrated severe austerity for a long time Lord Sri Maha Vishnu who is the embodiment of compassion and kindness affectionately appeared to Lord Sri Brahma Dheva and showed him the True Form of Lord Sri Maha Vishnu and advised him

entire Sreemadh Bhaagawatham which is the essence of all Vedhaas. And now I shall explain to you the same Sreemadh Bhaagawatham exactly as what Lord Sri Maha Vishnu advised Braham Dheva for your benefit of ultimate knowledge and for Self or Soul Realization.

स आदिदेवो जगतां परो गुरुः
स्वधिष्ण्यमास्थाय सिसृक्षयैक्षत ।
तां नाध्यगच्छद्दृशमत्र सम्मतां
प्रपञ्चनिर्माणविधिर्यया भवेत् ॥ ५॥

5

Sa Aadhidhevo jegatham paro guruh
Svaddhishnyamaastthaaya sisrikshaikshatha
Thaam naaddhyagechcchadhdhrisamathra sammathaam
Prepanchanirmmaanavidddhiryeyaa bhaweth.

Lord Sri Brahma Dheva who was the first and Primordial creation and the universal preceptor or master was contemplating and was in the thought process of how to create this universe in his own abode of Sathyaloka he could not have any vision nor clear imagination came into mind as a solution or as an answer. That is what I can tell you in short. [What Suka Brahmarshi means here is that why Brahmadheva could not find the sources and means for creation of the universe even after severe austerity of one hundred Brahma Varshaas cannot be answered by anyone including Brahmadheva himself.]

स चिन्तयन् द्व्यक्षरमेकदाम्भसि
उपाशृणोद्विर्गदितं वचो विभुः ।
स्पर्शेषु यत्षोडशमेकविंशं
निष्किञ्चनानां नृप यद्धनं विदुः ॥ ६॥

6

Sa chinthayan dhvyeeksharamekadhaambha-
Syupaasrinodhdhvirggedhitham vacho Vibhuh
Sparseshu yeth shodasamekavimsam

Nishkinjchanaanaam nripa yedhddhanam vidhuh.

While Brahma Dheva was engaged in a pretty serious and careful and meditative thought process, he clearly heard the sound of a word with two syllables or two letters two times repeatedly within the water. [Brahma Dheva was on the lotus flower in the Milky Ocean. And the sound came in from the Milky Ocean.] Those words were "Thapa" "Thapa " meaning you have to perform Austerity or Penance and by repeating the same word it means you have to perform severe Austerity. [This meaning came to Brahma Dheva intuitively. "Tha" is the sixteenth and "Pa " is the twenty-first consonant of Sanskrit alphabet.] When we think of the only ultimate and imperishable and eternal wealth in this universe, it is Austerity.

निशम्य तद्वक्तृदिदृक्षया दिशो
विलोक्य तत्रान्यदपश्यमानः ।
स्वधिष्ण्यमास्थाय विमृश्य तद्धितं
तपस्युपादिष्ट इवादधे मनः ॥ ७॥

7

Nisamya thadvakthradhidhrikshayaa dhiso
Vilokya thathraanyadhapasyamaanah
Svaddhishnyamaastthaaya vimrishya thadhdhitham
Thapasyupaadhishta ivaadhaddhe manah.

Brahma Dheva looked around to find out who produced those sounds. But his search was futile and could not see anyone around and he quietly got seated in his place of the lotus flower. But one thing came into his mind that whatever or whoever spoke those two lettered words were for fulfillment or attainment of his own purpose of creation of the universe. With that conclusion Brahma Dheva decided to perform severe austerity.

दिव्यं सहस्राब्दममोघदर्शनो
जितानिलात्मा विजितोभयेन्द्रियः ।
अतप्यत स्माखिललोकतापनं
तपस्तपीयांस्तपतां समाहितः ॥ ८॥

Dhivyam sahasraabdamamoghadhersano
 JithaaniLaathmaa vijithobhayendhriyah
 Athapyatha smaakhilalokathaapaanam
 Thapasthapeeyaamsthapathaam samaahithah.

Brahma Dheva was positively hopeful of finding the answer for his question of how to create the universe. Therefore, he controlled his mind and senses and disregarded or abandoned his material body and life and started performing severe austerity as if the three worlds would be burned to ashes with the majestic splendor of the heat and light energy created from such severe austerity for one thousand Divya Varshaas. [This is equal to Trillions and Trillions of human years.]

तस्मै स्वलोकं भगवान् सभाजितः
 सन्दर्शयामास परं न यत्परम् ।
 व्यपेतसङ्क्लेशविमोहसाध्वसं
 स्वदृष्टवद्भिः पुरुषैरभिष्टुतम् ॥ ९॥

Thasmai svalokam Bhagawaan sabhaajithah
 Sandharsayaamaasa param na yethparam
 Vyepethasamklesavimohasaadhddhvasam
 Svadhrishtavadhahirvibuddhairabhishtutham.

Lord Sri Maha Vishnu, who was being constantly worshipped by all the great gods and scholarly Sages or Rishies and who was the eliminator of all Panjchamahaaklesaas or the Five Terrible Miseries [Five Miseries are: 1) Avidhya = Ignorance, 2) Asmitha = Egoism, 3) Raagam = Greed, 4) Dhvesham = Hatred or Contempt and 5) Abhinivesam = Attachment] and who is always worshiped and serviced by his Associates, was very well pleased with the severe penance and devout worship of Brahma Dheva and showed him his abode of Vaikunta, the Self Assigned abode of Lord Sri Maha Vishnu, located in the Milky Ocean and which consists of only the best of the

best and the purest of the purest and which has no room for any impurities and or any ignorance and which is located above even Sathyaloka, the abode of Brahma Dheva.

प्रवर्तते यत्र रजस्तमस्तयोः
सत्त्वं च मिश्रं न च कालविक्रमः ।
न यत्र माया किमुतापरे हरे-
रनुव्रता यत्र सुरासुरार्चिताः ॥ १० ॥

10

Prevarthathe yethra rejasthamayo-
Ssathvam cha misram na cha kaalavikramah
Na yethra maayaa kimuthaapare Hare-
RAnuvrathaa yethra suraasuraarchchithaah.

Vaikunta, the abode of Lord Sri Maha Vishnu is not corrupted or maligned with any activities mixed with the qualities of either Rejas or Thamas and of course not even a bit of those with the best of the qualities of Sathwa. That world is independent and beyond all the qualities. [The qualities are meant for the universe created and controlled within the Illusory Power of Lord Sri Maha Vishnu. Vaikunta is Real and there is no room there for Illusion and anything related to Illusion.] Vaikunta is independent of Time and of Illusion and actually Time and Illusion are dead and inactive over there. In that case what about any impact of anything else related and affecting this Universe? Nothing would be active. Vishnu Paarshadhaas or Associates of Lord Sri Maha Vishnu to whom the Gods and demons are constantly worshipping are always singing, playing, dancing and enjoying comfortably and luxuriously with the blissful ecstasy of devotion to Lord Sri Maha Vishnu.

श्यामावदाताः शतपत्रलोचनाः
पिशङ्गवस्त्राः सुरुचः सुपेशसः ।
सर्वे चतुर्बाह्व उन्मिषन्मणि-
प्रवेकनिष्काभरणाः सुवर्चसः ।
प्रवालवैदूर्यमृणालवर्चसः
परिस्फुरत्कुण्डलमौलिमालिनः ॥ ११ ॥

Syaamaavadhaathaassathapathralochanaah
 Pisangavasthraassuruchassupesasah
 Sarvve chathurbbaahava unmishanmani-
 Prevekanishkaabharanaassuvarchchasah
 Praavaalavaidooryamrinaalavarchchasah
 Parispurath kundalamaulimaalinah

Those who reside at Vaikunta, the abode of Lord of Sri Maha Vishnu, are described to possess the following special attributes and features. They are black in color like a cloud. Their eyes are long like petals of lotus flowers. Their bodies are pretty attractive with the essence of beauty. They have four hands. They wear golden necklaces studded and with lockets of diamonds, emeralds, pearls, and other brilliant and lustrous precious stones. They are adorned with ear studs of glowing corals and shining turquoises looking as beautiful as the stem of a blue lotus plant. They decorate their head crowns with brilliant chains. They very stylishly and attractively wear bright yellowish silk dresses. With all the above they are brilliant and lustrous like thousands of suns together.

भ्राजिष्णुभिर्यः परितो विराजते
 लसद्विमानावलिभिर्महात्मनाम् ।
 विद्योतमानः प्रमदोत्तमाद्युभिः
 सविद्युदभ्रावलिभिर्यथा नभः ॥ १२ ॥

Bhrajisshnubhiryah paritho viraajathe-
 Lesadhvimaanaavalibhirmahaathmaanaam
 Vidhyothamaanah premadhoththamaadhyubhi-
 Ssavidhyudhabhraavalibhiryetthaa nabhah

Vaikunta is always brilliant and lustrous with a very large number of bright aerial cars or planes of all the noblest and eternal devotees and associates of Lord Sri Maha Vishnu. Vaikunta is always glittering with lightning like movements of the brightest of the brightest of the

most brilliant precious stones and jewels adorning the Vishnu Paarshadhaas similar to sky glittering with the lightning.

श्रीर्यत्र रूपिण्युरुगायपादयोः
करोति मानं बहुधा विभूतिभिः ।
प्रेङ्खं श्रिता या कुसुमाकरानुगैः
विगीयमाना प्रियकर्म गायती ॥ १३॥

13

Sreeryathra roopinyurugayapaadhayoh
Karothe maanam behuddhaa vibhoothibhih
Prengkham srithaa yaa kusumaakaanugair-
Vigeeyamaanaa priyakarmma gaayathee.

The most beautiful Goddess Sree Maha Lakshmi who is the embodiment of wealth, fortune and prosperity always on a daily basis offers obeisance at the lotus feet of Lord Sri Maha Vishnu with very many different rich and fragrant materials like flowers, milk, ghee, gur, sugar, honey, perfumes, incense, camphor, sanctified water from sacred river Ganga and other materials required for offering worship. Not only that Goddess Sree Maha Lakshmi is always at the service of the lotus feet of Lord Sri Maha Vishnu but also proclaims His wonderful deeds and glorious activities by singing songs and dancing and playing divine tunes and music. Goddess Sree Maha Lakshmi along with her maids and devotees every day invariably worship Her Lord or Husband or Consort, Lord Sri Maha Vishnu, with divine songs proclaiming His glorious deeds and supreme most nobility and compassion to his devotees.

ददर्श तत्राखिलसात्वतां पतिं
श्रियः पतिं यज्ञपतिं जगत्पतिम् ।
सुनन्दनन्दप्रबलार्हणादिभिः
स्वपार्षदमुख्यैः परिसेवितं विभुम् ॥ १४॥

14

Dhedharsa thathraakhilasaathvathaampathim

Sriyahpathim Yejnpathim Jegathpathim
SunandhaNandhaprebelaarhanaadhibhi-
Ssvapaarshadhamukhyaih parisevitham vibhum.

भृत्यप्रसादाभिमुखं दृगासवं
प्रसन्नहासारुणलोचनाननम् ।
किरीटिनं कुण्डलिनं चतुर्भुजं
पीताम्बरं वक्षसि लक्षितं श्रिया ॥ १५॥

15

Bhrithyapresaadhaabhimukham dhrigaasavam
Presannahaasaarunalochanaanam
Kireetnam kundalinam chathurbhujam
Peethaambaram vakshasi lekshitham sriyaa.

अध्यर्हणीयासनमास्थितं परं
वृतं चतुःषोडशपञ्चशक्तिभिः ।
युक्तं भगैः स्वैरितरत्र चाध्रुवैः
स्व एव धामन् रममाणमीश्वरम् ॥ १६॥

16

Addhyarhaneeyaasanamaasthitham param
Vritham chathuhshodasapanjchasakthibhih
Yuktham bhagaissvairitharathra chaaddhruvai-
Sswa eva ddhaaman remamaanamEeswaram.

The Transcendental and Primeval and Primary and Supreme God, Lord Sri Maha Vishnu, in His abode of Vaikunta is daily and constantly surrounded and serviced by His Paarshadhaas or Associates like Sunandha, Nandha, Arhana, Prelamba, etc. Lord Sri Maha Vishnu is the protector and savior of His devotees. Lord Sri Maha Vishnu is the sole Lord and Controller of the entire Universe and all the Universes. He is the Lord and ultimate and final Receiver of all the offerings of the Yejnjaas or Sacrifices. He is the Lord and Husband of Goddess Sree Maha Lakshmi who is the embodiment of fortune and wealth and prosperity. He is the Lord of all Lords and the

Noblest of all the Nobles. He is the embodiment of compassion and kindness to His devotees and always willing to help and support and guide them properly. He is the one who entices with blissful ecstasy of happiness of those who enjoy drinking His divine beauty with their eyes or those who look at them or those who have the opportunity to see His divine beauty. He is the one with the sweet smile as white as that of the flowery moonshine. He is the one with a divinely beautiful lotus flower face which is adorned with red-long eyes like those of petals of red lotus flower. He is the one with four blissfully divine hands. He wears the most befitting glittering crown. He is the one beautifully adorned with ear studs embossed with pearls and corals and jewels. He is holding Goddess Sree Maha Lakshmi, His most beloved consort and devotee, inside His bosom and outside of His heart he is wearing the most precious gem called Kausthubham as his unique identifying mark. Lord Sri Maha Vishnu is the supreme most and noblest Personality. Lord Sri Maha Vishnu is seated at the highest level in the supreme most world of Vaikunta in the best of the best and noblest of the noblest throne and always surrounded and serviced and worshiped by the four principles of energy, the eleven senses, the five molecules and the five elements. Lord Sri Maha Vishnu is the one who never stays permanently at one place as He is always residing in the hearts and minds of His devotees. Lord Sri Maha Vishnu is the embodiment of all the six qualities starting from Transcendental Knowledge and the one who never stays away from them and also, He is the one who is perfect in all those six qualities. When Brahma Dheva had the vision of Lord Sri Maha Vishnu with all these qualities He was immersed in ecstasy of blissful devotion and happiness.

तद्दर्शनाह्लादपरिप्लुतान्तरो
हृष्यत्तनुः प्रेमभराश्रुलोचनः ।
ननाम पादाम्बुजमस्य विश्वसृग्-
यत्पारमहंस्येन पथाधिगम्यते ॥ १७॥

17

Thadhdhersanaahlaadhaparipluthaantharo
Hrishyaththanuh premabharaasrulochanah
Nanaama paadhaambujamasya visvasri-

Gyath paaramahamsyena patthaaddhigemyathe.

Brahma Dheva was thrilled and excited and with overwhelming and blissful ecstasy of happiness he was horripilate at the vision of Lord Sri Maha Vishnu and his eyes were filled with tears of joy and prostrated the Transcendental and Primary and Supreme Personality of Ultimate God, Lord Sri Maha Vishnu.

तं प्रीयमाणं समुपस्थितं तदा
प्रजाविसर्गे निजशासनार्हणम् ।
बभाष ईषत्स्मितशोचिषा गिरा
प्रियः प्रियं प्रीतमनाः करे स्पृशन् ॥ १८॥

18

Tham preeyamaanam samupastthitham thadhaa
Prejaavisargge nijasaasanaarhanam
Bebhaasha eeshath smithasochishaa giraa
Priyah priyam preethamanaah kare sprisan.

Lord Sri Maha Vishnu was extremely pleased and very satisfied and very happy with the presence of Brahma Dheva, who was standing very nearby and who was His own most affectionate creation and who was the most befitting one to assign and undertake the responsibility of creation of the Universe, with his usual moonshine smile Lord Sri Maha Vishnu took and held hands of Brahma Dheva and very sweetly and lovingly started to speak the following words.

श्रीभगवानुवाच

Sree Bhagawaanuvaacha (Lord Sri Maha Vishnu Said):

त्वयाहं तोषितः सम्यग्वेदगर्भं सिसृक्षया ।
चिरं भृतेन तपसा दुस्तोषः कूटयोगिनाम् ॥ १९॥

19

Thvayaaham thoshithah samyagvedhagerbha, sisrikshayaa
Chiram bhrithena thapasaa shusthoshah kootayoginaam.

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Hey Brahma Dheva, who is with four faces and hence called Chaturmmukha! I am really pleased with your long and severe meditative austerity and worship with the intention of fulfilling your wish to gain the knowledge for creation of the universe. In order to satisfy that purpose, I have intuitively transmitted Vedhaas to you. You please understand that the deceptive Yogis would never be able to satisfy me with their austerities and prayers.

वरं वरय भद्रं ते वरेशं माभिवाञ्छितम् ।
ब्रह्मञ्छ्रेयःपरिश्रामः पुंसो मद्दर्शनावधिः ॥ २०॥

20

Varam varaya bhadhram the varesam maabhivaanjchitham
Brahman, sreyah parisraamah pumsaam madhdhersanaavaddhih.

Oh Brahma Dheva! May you be able to fulfill all your wishes and attain all knowledge and prosperities! I am the Master Provider of all types of blessings and boons for satisfaction and fulfillment of wishes and needs. Therefore, please ask and obtain any boon or boons and blessings to satisfy and fulfill your wishes. The hard work and severe austerities are required only until you have my direct vision. Once you have or are able to see me then all your wishes are fulfilled and satisfied. You are assured that you would receive all prosperity and success.

मनीषितानुभावोऽयं मम लोकावलोकनम् ।
यदुपश्रुत्य रहसि चकर्त्त परमं तपः ॥ २१॥

21

Maneeshithaanubhaavoayam mama lokaavalokanam
Yedhupasruthya rehasi chakarhttha paramam thapah.

Oh Brahma Dheva! Only because you were meditatively and constantly worshipping to see me, you got the opportunity to see Vaikunta which is the world of mine. I am very pleased that by

listening to my words of instructions you performed severe austerity and penance in solitude.

प्रत्यादिष्टं मया तत्र त्वयि कर्मविमोहिते ।
तपो मे हृदयं साक्षादात्माहं तपसोऽनघ ॥ २२॥

22

Prethyadhishtam mayaa thathra thvayi karmmavimohithe
Thapo me hridhayam sakshaadhaathmaaham thapasoanagha!

When you were trying hard to find out the ways and means and intelligence and knowledge for creation, it was I who prompted and encouraged you to perform severe austerity and penance. Oh, the sinless and pure Brahma Dheva, My heart and soul and mind is austerity and penance. My real form is austerity and penance, and I am truly the embodiment of austerity and penance.

सृजामि तपसैवेदं ग्रसामि तपसा पुनः ।
बिभर्मि तपसा विश्वं वीर्यं मे दुश्चरं तपः ॥ २३॥

23

Srijaami thapasaivedham, gresaami thapasaa punah
Bibharmmi thapasaa visvam, veeryam me dhuscharam thapah.

I create, sustain, or maintain and then annihilate this universe and the species therein by austerity and penance. The basis of my unlimited energy, potency, valor, vigor and vitality are all severe austerity and penance and definitely severe austerity and penance alone.

ब्रह्मोवाच

Brahmovaachaa (Brahma Dheva Said):

भगवन् सर्वभूतानामध्यक्षोऽवस्थितो गुहाम् ।
वेद ह्यप्रतिरुद्धेन प्रज्ञानेन चिकीर्षितम् ॥ २४॥

24

200

Bhagawan! Sarvvabhoothaanaamadhdhyakshoavastthitho guhaam
Vedha hyaprethirudhdhena prejnjaanena chikeershitham.

Oh Bhagawan, Lord Sri Maha Vishno! You are the one who is always residing inside the hearts and minds of each and every species of the universe and you are the sole director and leader and controller of them. Therefore, your supreme intelligence and the Omnipresence and Omnipotence can easily recognize and understand without any hindrance and resistance the wishes, the needs and the requirements of them.

तथापि नाथमानस्य नाथ नाथय नाथितम् ।
परावरे यथा रूपे जानीयां ते त्वरूपिणः ॥ २५ ॥

25

Thatthaapi naatthamaanyasya, naattha, naatthaaya naatthitham
Paraavare yetthaa rope jaaneeyaam the thvaroopinah.

Oh, the Lord and Consort of Goddess Sree Lakshmi Bhagawathi! I beg your pardon and request for the ultimate knowledge and awareness of your manifested coarse and un-manifested subtle form. Also please explain to me how it is possible for me and others to gain the knowledge of your formless form in the exact and precise way?

यथाऽऽत्ममायायोगेन नानाशक्त्युपबृंहितम् ।
विलुम्पन् विसृजन् गृह्णन् बिभ्रदात्मानमात्मना ॥ २६ ॥

26

Yetthaaaathmamaayaayogena naanaasaksthyupabrimhitham
Vilumban visrijan grihnan bibhradhaathmaanamaathmanaa.

क्रीडस्यमोघसङ्कल्प ऊर्णनाभिर्यथोर्णते ।
तथा तद्विषयां धेहि मनीषां मयि माधव ॥ २७ ॥

27

Kreedasyamoghasankalpa oornanaabhiryethhornathe
Thatthaa thadhvishayaam ddhehi maneashaam mayi Maaddhaava!

Oh Maaddhava, Lord Sri Maha Vishno! Spider produces sufficient thread from within its own body and prepares the net and stays in that net comfortably and the prey will come and fall into and be trapped automatically. Similarly, you have prepared this entire universe within the net of Illusory Field produced by you and then assume many different manifested or un-manifested forms suitable to the occasion to create, sustain or maintain, direct, control, balance and ultimately to annihilate the universe and the species therein at appropriate time. Please provide me with the knowledge, awareness, intelligence and wit to understand clearly the techniques and management skills for executing all these actions very precisely and accurately just like how you execute them as a child's play for you.

भगवच्छिक्षितमहं करवाणि ह्यतन्द्रितः ।
नेहमानः प्रजासर्गं बध्येयं यदनुग्रहात् ॥ २८॥

28

Bhagawachchikshithamaham karavaani hyathandhrithah
Nehamaanah prejaasarggam buddhyeyam yedhanugrehaath.

Oh Lord Sri Vishno! You are the creator and supporter and protector of me. Whatever your orders and commands are, I am willing and ready to undertake and execute them instantaneously without any hesitation and delay. Though I may be performing my duties and responsibilities of creation according to your wishes and orders I may request that I should never have the feeling and sense of pride that "I" am the one who is capable of executing all these functions so capably and accurately. I earnestly seek and beg for your blessing so that I could stay away from that self pride.

यावत्सखा सख्युरिवेश ते कृतः
प्रजाविसर्गे विभजामि भो जनम् ।
अविक्लवस्ते परिकर्मणि स्थितो
मा मे समुन्नद्धमदोऽजमानिनः ॥ २९॥

Yaavath sakhaa sakhyurivesa the krithah
 Prejaavisargge vibhajaami bho! Jenam
 Aviklavasthe parikarmmani stthitho
 Maa me samunnadhddhamadhoajamaaninah.

You are pleased with my severe austerity and penance according to your orders and hence you took or shook my hands and considered me affectionately and I know that you treat me as a friend. Of course, you always treat a friend as a friend. I am now fully contented and satisfied and I will always be your assistant and helper. And as your assistant I will create the universe and the living and non-living beings therein with the higher, middle and lower levels and classes and assign the foods, meals and drinks required for them for their subsistence according to my capacity and understanding. Oh Lord Sri Maha Vishno! As I am also an unborn entity, I should not have that highest level of “self pride” of my status and superiority inside my mind and heart.

श्रीभगवानुवाच

Sree Bhagawaanuvaacha (Sree Bhagawaan or Lor Lord Sri Maha Vishnu Said):

ज्ञानं परमगुह्यं मे यद्विज्ञानसमन्वितम् ।
 सरहस्यं तदङ्गं च गृहाण गदितं मया ॥ ३०॥

Jnjaanam paramaguhyam me yedhvijnjaanasamanvitham
 Sarehasyam thadhanggam cha grihaana gedhitham mayaa.

Oh Brahma Dheva! I will tell you the most sacred and divinest and secret principles and philosophies of mine in the most logical and descriptive format and its divisions and sub-division separately so that they can enlighten and enrich your internal and external knowledge base. Please listen to them very carefully and attentively.

यावानहं यथाभावो यद्रूपगुणकर्मकः ।
तथैव तत्त्वविज्ञानमस्तु ते मदनुग्रहात् ॥ ३१ ॥

31

Yaavanaham yetthaabhaavo yedhroopagunakarmmakah
Thatthaiva thaththvavijnjaanamasthu the madhanugrehaath.

Oh Brahma Dheva! I bless you in such a way so that within your inner conscience and intelligence the knowledge and awareness of My Form, My Appearance, My Attributes, My Aspects, My Expressions, My Feelings, My Deeds and Actions and My Will and Desire would be brightened up and understood by you.

ChathuslokeeBhaagawatham (The Essence of Bhaagawatham in Four Stanzas)

अहमेवासमेवाग्रे नान्यद्यत्सदसत्परम् ।
पश्चादहं यदेतच्च योऽवशिष्येत सोऽस्म्यहम् ॥ ३२ ॥

32

Ahamevaasamevaagre naanyadhyath sadhasath param
Paschaadhaham yedhethachcha yoavasishyetha sosmyaham.

Oh, Brahma Dheva or Oh Pithaamaha! At the very beginning, even before the creation of the universe, there was nothing other than I or Me. Neither as material nor as non-material or spiritual there was nothing other than I or Me. I repeat that there was absolutely nothing other than myself at the very beginning.

ऋतेऽर्थं यत्प्रतीयेत न प्रतीयेत चात्मनि ।
तद्विद्यादात्मनो मायां यथाभासो यथा तमः ॥ ३३ ॥

33

Rithearththam yeth pretheeyetha na pretheeyetha chaathmani
Thadhidhyaadhaathmano maayaam yethaaabhaaso yetthaa thamah

After the creation of the universe whatever form you can see now is nothing other than my own Form which is known as the Cosmic Form or in other words “I” and the Cosmic Form of the Universe is one and the same. I am the only one who would remain before, during and after the creation as well during and after the destruction of the universe and also before the creation of the universe. The real power of the Illusion created by me is amazing that everyone including you, Brahma Dheva, would feel that the non existing soul is Real and existing as well as at the same time the imperishable and indestructible and immortal and eternal soul would be felt like that it is Unreal and non-existing. That is the enticing power of my Illusion. It is similar to the feeling that the reflection you see in the mirror is true and real and whereas the real and the true substance or the form which is the base of that is an image which is behind you placed under darkness or of ignorance as unreal and non-existing. [Here the concept is that you cannot see what is behind you, so it is considered under darkness or ignorance.]

यथा महान्ति भूतानि भूतेषूच्चावचेष्वनु ।
प्रविष्टान्यप्रविष्टानि तथा तेषु न तेष्वहम् ॥ ३४॥

34

Yetthaa mahaanthi bhoothaani bhootheshoochchaavacheshvanu
Previshtaanyaprevishtaani thatthaa theshu na theshvaham.

Oh Brahma Dheva! It may look conflicting, but the truth and facts are that whether it is upper level species or lower level species irrespective of the status I am there in each and everything you see in this universe but at the same time I am not there in any of those species or elements or substances. I am always inside everything at the same time I am always outside of all the things. Both these feelings are purely due to the power of my Illusion which I have created before the creation of the universe and as a matter of fact the universe of universes are created in that illusory field only. So basically, whatever is felt like real in an illusory field or world is naturally and factually unreal. Therefore, though you may feel that I am inside of everything realistically, I am Omnipresent and

Omnipotent and am not in any of those things. I do not have to, and I am not entering into anything at all.

एतावदेव जिज्ञास्यं तत्त्वजिज्ञासुनाऽऽत्मनः ।
अन्वयव्यतिरेकाभ्यां यत्स्यात्सर्वत्र सर्वदा ॥ ३५ ॥

35

Ethaavadheva jijnjaasyam thaththvajijnjaasunaaaathmanah
Anvayavyethirekaabhyaam yeth syaath sarvathra sarvvadhaa.

Oh Brahma Dheva! The one who is really interested to know and learn the Philosophical Principles and Religious Ethics with the ultimate aim of identifying and understanding the Absolute Truth or the Ultimate Supreme God has to know only one thing when you deeply analyze it. That one thing is nothing other than the Soul or the Self which when you analyze and synthesize which would remain as it is with no changes. [What it really means is that the Absolute Truth is something which cannot be analyzed further, or which cannot be synthesized of more than one component. Or in other words the Absolute Truth is something which has no changes at any time. Or the Supreme God, Lord Sri Maha Vishnu, is the Permanent One with no changes at any time and the one which is beyond and independent of the Illusory Power.]

एतन्मतं समातिष्ठ परमेण समाधिना ।
भवान् कल्पविकल्पेषु न विमुह्यति कर्हिचित् ॥ ३६ ॥

36

Ethanmatham samaathishtta parmena samaaddhinaa
Bhavaan kalpavikalpeshu na vimuhyathi karhachith.

Oh Brahma Dheva! If you observe pure and severe meditative austerity and with full concentration, think and deeply analyze constantly then you would never ever have the confusion or misunderstanding even after Kalpa after Kalpa. That means your understanding about the Absolute Truth or Supreme God or of Lord Sri Maha Vishnu would always remain in your conscientious mind

and intelligence eternally even after an infinite number of devastation and creation of these universes.

श्रीशुक उवाच

Sri Suka Uvaacha (Sri Suka Brahmarshi Said):

सम्प्रदिश्यैवमजनो जनानां परमेष्ठिनम् ।
पश्यतस्तस्य तद्रूपमात्मनो न्यरुणद्धरिः ॥ ३७॥

37

Sumpredhisyaivamajano janaanaam parameshttinam
Pasyathasthasya thadhroopamaathmano nyarunadhdharih.

After explaining all these things to Brahma Dheva, Lord Sri Maha Vishnu who is the unborn one and who is the embodiment of transcendental and blissful happiness and who is the provider of unbound blissful happiness to his devotees and who is also known as Hari disappeared while Brahma Dheva was looking at Him.

अन्तर्हितेन्द्रियार्थाय हरये विहिताञ्जलिः ।
सर्वभूतमयो विश्वं ससर्जेदं स पूर्ववत् ॥ ३८॥

38

Antharhithendhriyaarththaaya Haraye vihithanjjanih
Sarvvabhoothamayo visvam sasarijedham sa poorvvavath.

Brahma Dheva who is the embodiment of "Five Great Elements" 'worshiped with folded hands and prostrated Lord Sri Maha Vishnu looking at the direction where He disappeared and thereafter Brahma Dheva sat to create all the three worlds of the Universe. [The Five Great Elements are 1) Earth = Bhoomi, 2) Water = Jelam or Apu, 3) Fire = Agni or Thejas, 4) Wind or Air = Maaruth or Vaayu and 5) Space or Ether = Soonya or Aakaash.]

प्रजापतिर्धर्मपतिरेकदा नियमान् यमान् ।
भद्रं प्रजानामन्विच्छन्नातिष्ठत्स्वार्थकाम्यया ॥ ३९॥

Prejaapthirddharmmapathirekadhaa niyamaan yemaan
Bhadhram prejaanaamnvichcchanaathishtath
svaarththakaamyayaa.

Brahma Dheva who always moves in the path of righteous principles and upholds strictly religious ethics and who is the true leader of all subjective and objective species of the universe, of course all of them created by him, desirably observed and strictly adhered to all the rules and norms stipulated in the Vedhaas and also dictated to him by Lord Sri Maha Vishnu in order to ensure prosperities and peace to all the species as well as for his own benefit.

तं नारदः प्रियतमो रिक्थादानामनुव्रतः ।
शुश्रूषमाणः शीलेन प्रश्रयेण दमेन च ॥ ४० ॥

Tham Naaradhah priyathamo riktthaadhaanaamanuvrathah
Susrooshamaanasseelena presrayena dhemena cha.

मायां विविदिषन् विष्णोर्मयेशस्य महामुनिः ।
महाभागवतो राजन् पितरं पर्यतोषयत् ॥ ४१ ॥

Mayaam vividhishan Vishnormmaayesasya mahaamunih
MahaaBhaagawatho raajan pitharam paryathoshayath.

In order to understand well the details of the Illusory Power and Omnipotence of the Transcendental Supreme Primary Personality, Lord Sri Maha Vishnu, Naaradha Maharshi who was the noblest son of Brahma Dheva and the supreme most devotee of Lord Sri Maha Vishnu with prayers and worship and proclamations of the masterly knowledge of Brahma Dheva well pleased him with his systematic and organized treatment, control of senses and sense organs, meditative austerity, exemplary character and conduct with full of

virtues, obedience etc.

तुष्टं निशाम्य पितरं लोकानां प्रपितामहम् ।
देवर्षिः परिपप्रच्छ भवान् यन्मानुपृच्छति ॥ ४२ ॥

42

Thushtam nisaamya pitharam lokaanaam prepithaamaham
Dhevarshi paripaprechccha Bhawan yenmaanuprichcchathi.

तस्मा इदं भागवतं पुराणं दशलक्षणम् ।
प्रोक्तं भगवता प्राह प्रीतः पुत्राय भूतकृत् ॥ ४३ ॥

43

Thasmaa idham Bhagawatham puraanam dhesalekshanama
Proktham Bhagawathaa praaha preethah puthraaya bhoothakrith.

After Naaradha was able to please Brahma Dheva, the unborn one or the Aja, who was his own father and the great grandfather of all the entities of the universes noticed that his father was pleased and satisfied and happy with him. And noticing that Brahma Dheva was very happy with Naaradha, he requested Brahma Dheva to explain Sreemadh Bhagawatham, with ten special and specific characteristics or features or attributes, which is considered as a substitute or the quintessential essence of Vedhaas and which was explained to him directly by Lord Sri Maha Vishnu who is the Lord of all the universes and also who was known as Naaraayana with love and affection to his son Brahma Dheva. Sreemadh Bhaagawatham is the noblest of all the Puraanaas or Mythologies. And Brahma Dheva advised that most divine and sacred Sreemadh Bhaagawatham in its entirety to Sri Naaradha.

नारदः प्राह मुनये सरस्वत्यास्तटे नृप ।
ध्यायते ब्रह्म परमं व्यासायामिततेजसे ॥ ४४ ॥

44

Naaradha praaha munaye Saraswathyaasthate nripa
Ddhyaathe Brahma paramam Vyaasaayaamithathejase.

Oh Pareekshith Mahaaraaja, You are the leader of all the subjects of the universe! Thereafter that Sreemadh Bhaagawatham was fully advised by Sri Naaradha to the noblest of the divine sages, Sri Vyasa Muni, who was the most lustrous and splendid and the most brilliant scholar who was undertaking meditative worship of the Absolute and Ultimate Truth, the Para Brahmam, or the Primeval and Transcendental Supreme Personality of Lord Sri Maha Vishnu on the banks of the Sacred River Saraswathi.

यदुताहं त्वया पृष्टो वैराजात्पुरुषादिदम् ।
यथाऽऽसीत्तदुपाख्यास्ये प्रश्नानन्यांश्च कृत्स्नशः ॥ ४५ ॥

45

Yedhuthaaham thvayaa prishto vairajaath purushaadhidham
Yetthaaaaseeththadhupaakhyaasye
presnaananyaamschakrithsanasah.

Oh Pareekshith Mahaaraaja! The answer to your question how this universe was manifested from the Cosmic Form of the Transcendental and Primeval and Supreme God, Lord Sri Maha Vishnu, and the other questions the answers have been provided in the descriptive narration of the four stanzas or the Chathuslokee Bhaagawatham. I shall now provide you with those narrations in detail and therefore please listen very carefully and attentively with full concentration and undaunted devotion to Lord Sri Krishna Bhagawaan who is the Primary and most Perfect Incarnation of Lord Sri Maha Vishnu.

इति श्रीमद्भागवते महापुराणे पारमहंस्यां
संहितायां द्वितीयस्कन्धे नवमोऽध्यायः ॥ ९ ॥

Ithi Sreemat Bhaagawathe Mahaa Puraane
Paaramahamsyaam
Samhithaayaam Dhwitheeyaskanddhe Sreemadh
Bhaagawatha Brahmopadese Navamoaddhyaayah

Thus, we conclude the Ninth Chapter named Advice of Sreemadh Bhaagawatham to Brahma Dheva by Lord Sri Maha Vishnu of the Second Canto of the Most Divine and the Supreme Most and Greatest Mythology known as Sreemad Bhagawatham.

Om Shree Krishnaya Param Brahmane Namah!
Om Namo Bhagavathe Vaasudevayah!
Om Namo Bhagavathe Vaasudevayah!
Om Namo Bhagavathe Vaasudevayah!